

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

SUPPLEMENTAL REGISTRATION STATEMENT

*Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended*

REGISTRATION NO. 1445

For Six Months Period Ending 3RD NOVEMBER, 1963
(Insert date)

1. (a) Name of Registrant. **JAMAICA TOURIST BOARD**

(b) All other names used by Registrant during the period. **NONE**

(c) Address of principal office. **630 FIFTH AVENUE, NEW YORK 20, NEW YORK**

(d) Name of person or persons in charge of principal office. **SAM G. LEVY**

3. If Registrant is a nonbusiness membership organization, state— **NOT APPLICABLE**

(a) Approximate number of members in the United States

(b) Approximate number of members outside the United States

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

*Name and address
of official*

Date connection began

*Position, office, or nature
of duties*

NONE

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

*Name and address
of official*

Date connection ended

*Reason for ending
connection*

NONE

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,
group, or organization*

*Nature of connection with
Registrant*

*Name and address of person
in charge*

NONE

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

Name of branch, unit, group, or organization

Reason operations ceased

NONE

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal
address*

*Is person still a foreign principal
of Registrant?*

*If not, give date connection
ended*

JAMAICA TOURIST BOARD
80 HARBOUR STREET
P. O. BOX 284
KINGSTON
JAMAICA

YES

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

DISSEMINATION OF INFORMATION IN REGARD TO: HOTELS, RESTAURANTS, SIGHTSEEING TRIPS, SHOPPING, AIRLINE AND STEAMSHIP SERVICES, CLIMATE, SPORTS AND ENTERTAINMENT. THIS IS CONTAINED IN THE LITERATURE ENCLOSED. ALSO ENCLOSED ARE COPIES OF SEVERAL LETTERS IN ANSWER TO INQUIRIES RECEIVED.

THE ABOVE INFORMATION IS GIVEN TO THE PUBLIC WHO WRITE IN OR TELEPHONE AND ALSO TO TRAVEL AGENTS, AIRLINES AND STEAMSHIP COMPANIES THAT SERVE JAMAICA, OR, AS IN THE CASE OF DOMESTIC LINES, THOSE HAVING CONNECTING SERVICES TO GATEWAYS OF NEW YORK, MIAMI AND NEW ORLEANS.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

N O N E

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

(a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

Name and address of employee or other individual	Nature of any changes during period in activities for Registrant or its foreign principals	Has connection with Registrant ended?
SAM G. LEVY 630 FIFTH AVENUE NEW YORK 20, NEW YORK	NONE	NO
ANITA MALASPINA 630 FIFTH AVENUE NEW YORK 20, NEW YORK	"	"
TALBOT FERGUSON 37 SOUTH WABASH AVENUE CHICAGO, ILLINOIS	"	YES
MARIANNE STEELE 901 AINSLEY BUILDING MIAMI, FLORIDA	"	NO
JOHN TETLEY 3440 WILSHIRE BOULEVARD LOS ANGELES 5, CALIFORNIA	"	"
ED BLUDAU 209 POST STREET SAN FRANCISCO 8, CALIFORNIA	"	"

(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

Name and address of employee or other individual	Nature of services or assistance rendered	Has connection with Registrant ended?
ROBERT GARRITY 37 SOUTH WABASH AVENUE CHICAGO, ILLINOIS	LOCAL MANAGER JAMAICA TOURIST BOARD	NO

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

(a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received¹</i>	<i>Purposes for which received²</i>	<i>Amount received³</i>
MAY 1963	JAMAICA TOURIST BOARD	GENERAL	\$ 8744.84
JUNE "	" "	OPERATING	\$11974.62
JULY "	" "	EXPENSES	\$ 9533.11
AUGUST "	" "	"	\$11443.30
SEPTEMBER "	" "	"	\$ 7962.01
OCTOBER "	" "	"	\$ 8370.80

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: ⁴

<i>Date funds received</i>	<i>Name of person from whom received¹</i>	<i>Purposes for which received²</i>	<i>Amount received³</i>
N O N E	"	"	"

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: ⁵

<i>Date payment was made</i>	<i>Name of person to whom payment was made¹</i>	<i>Purposes for which payment was made²</i>	<i>Amount of payment³</i>
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[SEE RIDER ATTACHED]

IN RESPECT TO \$3,298.75 FOR ENTERTAINMENT, THIS AMOUNT IS MADE UP OF LUNCHEON DISCUSSIONS WITH TRAVEL AGENTS, AIRLINE AND STEAMSHIP OFFICIALS, HOTEL REPRESENTATIVES AND THE TRADE PRESS; ALSO ATTENDING LUNCHEONS AND DINNERS AT THE FOLLOWING TRAVEL CLUBS: SKAL CLUB, BON VIVANTS; AND REFRESHMENTS AND LUNCHESES TO TOURIST OFFICIALS FROM JAMAICA AND VISITING HOTELIERS.

¹ Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

² Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

³ Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

⁴ Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

⁵ Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

<i>Name of person by whom delivered</i>	<i>Number of speeches, lectures, and talks delivered</i>	<i>Number of radio broadcasts delivered</i>
SAM G. LEVY	7	2
ANITA MALASPINA	2	-

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

(1) Press releases	(8) Circulars	(15) Lantern slides
(2) News bulletins	(9) Form letters	(16) Still pictures X
(3) Newspapers	(10) Reprints	(17) Posters X
(4) Articles	(11) Copies of speeches, lectures, talks, or radio broadcasts	(18) Photographs X
(5) Books	(12) Radio programs	(19) Charts
(6) Magazines	(13) Radio scripts	(20) Maps
(7) Pamphlets X	(14) Moving pictures X	(21) Other publications

- (c) Preparation and distribution of publications referred to in answer to (b) above.

<i>Description of publication</i>	<i>By whom written, edited, or prepared</i>	<i>By whom printed, produced, or published</i>	<i>By whom distributed</i>
N O N E	-	-	-

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-408 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-408? If not, explain why any such communications and publications were not so labeled.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-408? If not, explain why any such reports were omitted.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,
or agency thereof*

*Nature of changes during period in Registrant's
connections therewith*

N O N E

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or
combination*

*Nature of changes during period in
Registrant's ownership or other
pecuniary interest*

*Nature of changes during period in any
direction or control exercised
by Registrant*

N O N E

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,
or individual*

*Nature of changes during period in ownership,
supervision, direction, or control*

N O N E

- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or
financial assistance received*

*Nature and amount of subsidy or
financial assistance*

N O N E

14. File the following exhibits with this statement:

Short Form Registration Statement - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

(a) All partners, officers, directors, and similar officials of Registrant.

(b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

Exhibit B.—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

Exhibit C.—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

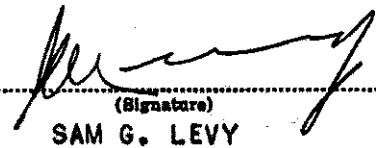
Exhibit D.—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

Exhibit E.—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

NO FILING REQUIRED

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)


(Signature)
SAM G. LEVY

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

(Signature)

(Signature)

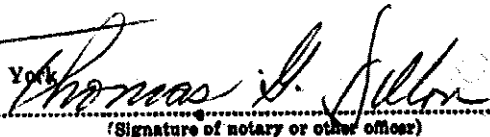
(Signature)

Subscribed and sworn to before me at

New York

this 3 day of December, 1963

THOMAS G. DILLON
NOTARY PUBLIC, State of New York
No. 41-6035300
Qualified in Queens County
Certificate filed with
New York County Clerk
Term expires March 30, 1964


(Signature of notary or other officer)

My commission expires 19.....

RIDER TO ITEM 10 (c) FORM FA-2-6M

JAMAICA TOURIST BOARD

EXPENDITURES

<u>MONTH</u>	<u>SALARIES</u>	<u>RENT/ELEC., ETC.</u>	<u>ENTERTAINMENT</u>	<u>TELEPHONE</u>	<u>STATIONERY</u>
MAY	\$ 4455.00	\$ 969.03	\$ 696.55	\$ 436.04	\$ 176.00
JUNE	4150.00	967.77	482.20	437.80	306.46
JULY	5655.00	963.84	536.15	466.77	167.89
AUGUST	3529.00	979.29	612.55	497.41	363.18
SEPTEMBER	4250.00	969.84	607.85	391.52	191.83
OCTOBER	4480.00	974.03	363.45	355.75	301.41
NOVEMBER 3RD	<u>1062.50</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
TOTAL	\$27581.50	\$5823.80	\$3298.75	\$2585.29	\$1506.77
	<u>TRAVELLING</u>	<u>POSTAGE</u>	<u>MISCELLANEOUS</u>		
MAY	\$ 984.99	\$ 515.00	\$ 20.53		
JUNE	755.63	340.00	29.49		
JULY	783.84	395.00	105.08		
AUGUST	676.20	332.00	146.14		
SEPTEMBER	792.55	300.00	107.63		
OCTOBER	<u>637.90</u>	<u>780.00</u>	<u>169.46</u>		
TOTAL	\$4636.11	\$2662.90.	\$ 578.33		